|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Reporting** |       | / |       | / |       |  | **Thru** |       | / |       | / |       |
|  | ***Date*** |  | ***Date*** |

|  |  |
| --- | --- |
| **First Name:** |       |
|  |  |
| **Last Name:** |       |

**Note:** *Check off* ***completed activity****, give brief description, list hours & ONLY dollars actually SPENT/DONATED*

**COMMUNITY ACTIVITIES**

The following Community Activity Categories have been completed IN THIS REPORT PERIOD:

A. COMMUNITY INVOLVEMENT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Organized/Assisted in Blood Drive |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Recycling Program |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Neighborhood/Highway Beautification |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Other Community Activities |       |  |       |  |       |

B. CO-OPERATION W/OTHER ORGANIZATION (S)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Organized or assisted in Fund Drive (Specify) |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Use of facilities by non-VFW organizations (Specify) |       |  |       |  |       |

C. AID TO OTHERS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Community Hospital/Nursing Home Volunteer |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Senior Citizens |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Personal/Family Tragedy/Illness assistance |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | “Uplink” Program Donation |       |  |       |  |       |

C. AID TO OTHERS (Continued…)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Other Aid to Other’s Activities |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Military Assistance/Family Support Program |       |  |       |  |       |

D. CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Volunteerism in church/school |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Speaker Program in church/school |       |  |       |  |       |

E. SAFETY- the following Safety activities have been completed THIS REPORT:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Pedestrian Safety |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Drug Awareness/Safety |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Recreation Safety |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Highway Safety |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Home/Fire Safety |       |  |       |  |       |

F. YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # of Projects |  |  |  |  | # of Hrs |  | $ Donated/Spent |
|       |  | Sports/Athletics |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Contests/Special Events/Youth |       |  |       |  |       |
|  |  |  |  |  |  |  |  |
|       |  | Education/Instruction/Youth |       |  |       |  |       |

G. RECOGNITION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|       | Outstanding Citizen |       | EMT |       | Police person |
|  |  |  |  |  |  |
|       | Fire person |       | Scout |       | Other (Specify) |  |

H. Americanism – the following Americanism activities have been completed THIS REPORT:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|       | Memorial Day (Post) |       | Veterans Day (Post) |       | 4th July Program |
|  |  |  |  |  |  |
|       | Pearl Harbor Day |       | POW/MIA Service |       | “Get- Out-Vote” |
|  |  |  |  |  |  |
|       | Loyalty Day |       | Flag raising/presentation |       |
|  |  |  |  |  |  |  |
|       | Patriotic Assembly Program |       |

**GRAND TOTALS**

|  |  |
| --- | --- |
| **Hours** |       |
|  |  |  |
| **Dollars** | $ |       |

Mail or Deliver **ALL** Reports to

VFW Post 9853

975 North Olivia Drive, Avon Park FL 33825

863-452-9853

**For Post Use Only:**

|  |  |
| --- | --- |
| **Submitting Officer Name:** |       |
|  |  |
| **Submitting Officer Position:** |       |

**Submitting Officer Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_